

Mid-America Mission, Inc.

54 CR 8052 * Green Forest, AR 72638 Office: 870-437-2852 Fax: 870-437-2830

Email: info@wabiblecamp.org
Web: www.wabiblecamp.org

Application for Ministry

(This a faith based position. You will be responsible for raising support from your church, family, friends, and etc.)

Applying for (please check):

Jail Ministry

G

Date Received:	Position Requested:					
Ref. Letter: #1	#2	#3	#4			
Pastor:						
Board Review:		Approve	Deny			
Explanation:						

Please attach a photo of yourself. (Enclose photo of family, in any)

Mid-America Mission, Inc., exists for the purpose to proclaim the gospel of Jesus Christ, to teach the Word of God, and to minister to the spiritual needs of those to whom God, in His providence, may send us.

G Chu	ırch Planter					
G Mai	intenance and Groun	ds Supervisor				
G Ass	sistant Camp Directo	r - WABC				
G Act	tivities Coordinator	- WABC				
	rse - Certified, LPN	, or Registere	d			
G Coo	ok					
G			-			
<u>Personal Dat</u>	:a (Please type or pr	int):				
Last Name:		Firs	it Name:		Middle	:
Address:		Ci	ty:		State:	Zip:
Home Phone: _		_ Work Phone	e:		ther phone:	
Email address:	·					
Date of Birth:		Male:	Female:	Social S	ecurity #:	
Are you S	Single	Married		Divorced	Re	married
Spouse name:		Date	of Birth:		S.S.N #:	
Number of Chi	ildren: Na	ames and Ages	:			
If divorced or	remarried, please e	explain:				
Current Employ	yer's Name:			Years at c	urrent employm	ent:
	me:					
How did you fi	ind out about WABC	?				

Reference Data:

Name	Address	City/State	e/Zip	Phone		Occupation	
1							
)							
1							
5.							
ducational Data	<u>ı:</u>						
	School Name	and Address	Date From	Date To	Graduated (Yes / No)	9	
Grade School							
High School							
College							
Graduate School							
Trade, Business, Night, or Correspondence							
Apprenticeships							
Other							
	Yes No Own How Ior		Mode	el:	Con	dition:	
	nancial obligations or		lo Yes	s l	f so, give fu	ull particulars.	

<u>Health Information:</u>

Are your in good health? Yes No Explain:
Is your family in good health? Yes No Explain:
Have you ever had any serious illnesses, accidents, or operations? No Yes Explain:
Is your hearing good? Yes No Eyesight? Yes No Overweight? Yes No Would you be willing to take a physical at our request? Yes No
Background Check:
Have you ever been test positive for HIV? No Yes Explain:
Do you have any communicable diseases (Hepatitis)? No Yes Explain:
Have you ever been accused, criminally convicted, or had a verdict rendered against you in civil court? Do you have any outstanding warrants even for a traffic ticket? No Yes Explain:
Have you ever been accused, criminally convicted, or had a verdict rendered against you in civil court involving any sexual molestation of a minor? No Yes* Have you ever had a sexual crime committed against you? No Yes* * (Under strict confidence, please explain on a separate piece of paper if the answer is "Yes" to either of these questions)
Would you be willing for MAM to do a background check on you and your spouse? Yes No If no please explain:
Interests:
List school activities, social, sports, etc. In which you participated while in high school or college.
What are your hobbies?
What periodicals do you read regularly?
List the books you have read in the past three months.

Christian Service Experience:

Have you accepted Christ as your Lord and Saviour? No Yes When?
Give a brief testimony of your Salvation:
Have you ever led a soul to Christ? No Yes
Describe briefly your belief on the following:
Use of Tobacco:
Use of Alcohol:
Homosexuality:
Premarital Sex:
What positions of leadership or responsibility have you held in school, work, or elsewhere?
What practical experience have you had in such work as mechanics, carpentry, farming, office work?
Have you had any experience in trusting God for the supply of your needs? No Yes Explain:
Describe any musical abilities you may have (song leading, solos, musical instruments, choir direction, etc.):
Are you a licensed pastor? No Yes What church are you licensed with?
Are you an ordained minister? No Yes What church are you ordained under?
Have you a definite call to Christian service? No Yes If so, what type of service?
Have you ever applied to another mission and been rejected? No Yes If so, what mission(s) and why were you rejected?
Have you ever worked on this or any other field under another mission? No Yes If yes, give the mission, the field, the length of service, and the reason for severing the relationship with said mission.
What Christian Service experience have you had? Preaching Teaching Lead Singing VBS Visitation Camp Counseling Other
Give a brief description of your experience?
Why do you feel led to apply to Mid-America Mission, Inc and what would you like to accomplish?

<u>Doctrinal Position:</u>

Where is you church membership?		What Denomination?	
Pastor's Name:	_ Phone:		
Address:	City:	State: Zip: _	
Are you undenominational in spirit? No	Yes		
Have you read the enclosed doctrinal stateme	ent of Mid	America Mission and WABC? Yes No	
Are you in full agreement with the statement	? Yes	No Explain	
What is your position of bodily healing?			
Do you hold to the doctrine of the eradication	on of the si	n nature? Yes No	
Do you hold to the doctrine that is commonly	called "sp	eaking in tongues"? Yes No	
Do you accept the teaching commonly known a	as "Hyper"	or Ultra-Dispensationalism? Yes No _	
What is you position on baptism?			
Have you been baptized? Yes No			
I have answered the above questions	and made	statements honestly and sincerely.	
Signature:		Date:	



Mid-America Mission, Inc. & Woodland Acres Bible Camp

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Doctrinal Statement

The Holy Scriptures: We believe the Holy Scriptures of the Old and New Testaments to be the verbally inspired Word of God, the final authority for faith and life, inerrant in the original writings, infallible and god-breathed. (II Tim. 3:16,17; II Peter 1:20; Matt. 5:18; John 16:12,13)

The Godhead: We believe in the Triune God, eternally existing in three persons -- Father, Son, and Holy Spirit -- co-eternal in being, co-identical in nature, and co-equal in power and glory, and having the same attributes and perfections. (Deut. 6:4; II Cor. 13:14)

The Person and Works of Christ: We believe that the Lord Jesus Christ, the eternal Son of God, became man without ceasing to be God, having been conceived by the Holy Spirit and born of the Virgin Mary, in order that He might reveal God and redeem sinful men. (John 1:1,2; Luke 1:35)

We believe that the Lord Jesus Christ accomplished our redemption through His death on the cross as a representative, vicarious, substitutionary sacrifice; and, that our justification is made sure by His literal, physical resurrection from the dead. (Romans 3:24,25; I Peter 2:24; Eph. 1:7; I Peter 1:3-5)

We believe that the Lord Jesus Christ ascended to heaven, and is now exalted at the right hand of God, where, as our High Priest, He fulfills the ministry of Representative, Intercessor, and Advocate. (Acts 1:9,10; Rom. 8:34; Heb. 9:24; I John 2:1,2)

The Person and Works of the Holy Spirit: We believe that the Holy Spirit is a person who convicts the world of sin, of righteousness, and judgment; and that He is the supernatural Agent in regeneration, baptizing all believers into the body of Christ, indwelling and sealing them unto the day of redemption. (John 16:8-11; Rom. 8:9; I Cor. 12:12-14; I I Cor. 3:6; Eph. 1:13,14)

We believe that He is the Divine Teacher who guides believers into all truth, and that is privilege and duty of all saved to be filled with the Holy Spirit. (John 16:13; Eph/ 5:18; I John 2:20)

The Total Depravity of Man: We believe that man was created in the image and likeness of God, but that in Adam's sin the race fell, inherited a sinful nature, and became alienated from God; and, that man is totally depraved, and of himself, utterly unable to remedy his lost condition. (Gen. 1:26:27; Rom. 3:22-23; Eph. 2:1-3,12)

Salvation: We believe salvation is a gift of God brought to man by grace and received by personal faith in the Lord Jesus Christ, whose precious blood was shed on Calvary for the forgiveness of our sins. (Eph. 2:8-10; Eph; 1:7; John 1:12; I Peter 1:5)

The Eternal Security and Assurance of Believers: We believe that all the redeemed, once saved, are kept by God's power and are thus secure in Christ forever. (John 6:37-40; 10:27-30; Rom. 8:1,38,39; I Cor. 1:4-8; I Peter 1:5)

We believe that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word; which however, clearly forbids the use of Christian liberty as an occasion to the flesh. (Rom. 13:13,14; Gal 5:13; Titus 2:11-15)

The Two Natures of the Believer: We believe that every saved person possesses two natures, with provision made for victory of the new nature over the old nature through the power of the indwelling Holy Spirit; and, that all claims to the eradication of the old nature in this life in unscriptural. (Rom. 6:13; 8:12,13; Gal. 5:16-25; Eph. 4:22-24; Col. 3:10; I Peter 1:14-16; I John 3:5-9)

Separation: We believe that all saved should live in such a manner as not to bring reproach upon their Saviour and Lord; and, that separation from all religious apostasy, all worldly and sinful pleasure, practices, and associations is commanded of God. (Rom. 12:1,2; 14:13; I I Cor. 6:14-17; I I Tim. 3:1-5; I John 2:15-17; I I John 9-11)

Missions: We believe that it is the obligation of the saved to witness by life and word to the truths of Holy Scripture and to seek to proclaim the Gospel to all mankind. (Mark 16:15; Acts. 1:8; I I Cor. 5:19,20)

The Ministry and Spiritual Gifts: We believe that God is sovereign in the bestowment of all His gifts; and, that the gifts of evangelists, pastors, and teachers are sufficient for the perfecting of the saints today; and, that speaking in tongues and the working of sign miracles gradually ceased as the New Testament Scriptures were completed and their authority became established. (I Cor. 12:4-11; I I Cor. 12:12; Eph. 4:7-12)

We believe that God does hear and answer the prayer of faith in accord with His own will, for the sick and afflicted. (John 15:7 I John 5:14,15)

The Church: We believe that the Church, which is the body and the espoused bride of Christ, is a spiritual organism made up of all born again persons of this present age. (Eph. 1:22,23; 5:25-27; I Cor. 12:12-14; I I Cor. 11:2)

We believe that the establishment and continuance of local churches is clearly taught and defined in the New Testament Scriptures. (Acts 14: 27,28-32; I Tim. 3:1-13; Titus 1:5-11)

Dispensationalism: We believe in the dispensational view of Bible interpretation but reject the extreme teaching known as "Hyper Dispensationalism", such as the teaching will oppose either the Lord's Table or water baptism as a Scripture means of testimony for the church. (Matt 28:19,20; Acts 2:41,42; 18:8; I Cor. 11:23-26)

The Personality of Satan: We believe that Satan is a person, the author of sin and the cause of the fall; that he is the open and declared enemy of God and man; and, that he shall be eternally punished in the Lake of Fire. (Job 1:6,7; Isa. 14:12-17; Matt. 4:2-11; 25:41; Rev. 20:10)

Second Advent of Christ: We believe in that "Blessed Hope", the personal, imminent, pre-tribulation and pre-millennial coming of the Lord Jesus Christ for His redeemed ones; and in His subsequent return to earth, with His saints to establish His Millennial Kingdom. (Zech. 14:4-11; I Thess 1:10; 4:13-18; Rev. 3:10; 19:11-16)

The Eternal State: We believe in the bodily resurrection of all men, the saved to eternal life, and the unsaved top judgment and everlasting punishment. (Matt. 25:46; John 5:28,29; 11:25,26; Rev. 20:5,6,12,13)

We believe that the souls of the redeemed are, at death, absent from the body and present with the Lord, where in conscious bliss they await the first resurrection, when spirit, soul, and body are reunited to be glorified forever with the Lord. (Luke 23:43; II Cor. 5:8, Phil. 1:23; 3:21; I Thess. 4:16,17; Rev. 20:4-6)

We believe that the souls of the unbelievers remain after death, in conscious misery until the second resurrection, when with soul and body reunited they shall appear at the Great White Throne Judgment, and shall be cast into the Lake of Fire, not to be annihilated, but to suffer everlasting conscious punishment. (Luke 16:19-26; Matt. 25:41-46; Mark 9:43-48; II Thess. 1:7-9; Jude 6,7; Rev. 20:11-15)